

## BUSINESS DEPARTMENT.

## NOTICE.

The subscription price of the EVANGELIST is \$1.50 a year postage free.

When the address of a paper is to be changed the old and new should be given.

Renewals should be made before the subscription expires.

Unless ordered discontinued the paper will be sent until such notice is received.

For the deserving poor the paper is sent at \$1.00 a year.

Mistakes are made sometimes in the best regulated offices, and we ask our agents and all interested to aid us in making all necessary corrections.

In preparing manuscript, observe the following rules:

1. Write on one side of the paper only.

2. Do not write with led pencil. Use pen and ink, and write legibly.

3. Business matters and articles or communications for publication should be kept separate.

Address ALL MAIL MATTER of whatever nature, whether for the EVANGELIST or for Sunday school supplies to

Brothers Book  
and Tract Committee,  
Ashland, Ohio.

## SPECIAL OFFER. NO 1.

PASTORS and AGENTS and all others interested will please read our special offer given below. At regular rates the price of the EVANGELIST to the end of the year, not including this number, is 21 cents. But in order to swell the subscription list we are willing to make the following very liberal offer.

We will send the EVANGELIST to the end of the year—seven numbers—for 15 CENTS. And as an inducement to churches willing to work, we will give,

## A FINE PULPIT BIBLE

To the congregation or agent sending us the largest list of subscribers at the above rate. This offer is open to all congregations in the Brotherhood, and all will have an equal opportunity as the price of the subscription is so low as to bring it within reach of all. The Bible offered is beautifully bound, printed on good paper and in large type. If you are in need of a Pulpit Bible, here is an opportunity to earn one in an honorable way. Ask your neighbor to subscribe even if not a member of the Brethren church. Let Young People's Societies take hold of the work and place a nice Bible in the pulpit of their churches.

## CONDITIONS.

1. The offer applies to new subscribers only.

2. Those who once took the paper but are not now subscribers will be considered as new.

3. For the above offer all subscriptions must be in.

4. Those who have already sent in subscriptions to end with the year 1894, can have them included in their list if they wish.

## SPECIAL OFFER, NO. 2.

The EVANGELIST will be sent free the remainder of the year to all new subscribers for the year 1895. That is, the paper will be sent to new subscribers to the end of 1895 for \$1.50.

BRETH. BOOK AND TRACT COM.,  
Ashland, O.

## NOTICE.

The Brethren church at Meyersdale, Pa., will correspond with ministers, looking toward an engagement for the coming year. Pastors desiring to change their field of labor should address,

J. M. OLINGER,  
MEYERSDALE, PA.

## COMMUNION NOTICES.

The brethren composing the church at Milford, Ind., will hold their communion service on Thursday evening, Nov. 15th, conducted by Wm. W. Summers of North Manchester. A cordial invitation is extended to all to come and enjoy the feast with us.

JOHN D. WYLAND.

HUDSON, IOWA, Nov. 2nd, '94.

The Brethren at Hudson, Iowa, will hold their communion and love feast on Sunday evening, Nov. 11th. All interested—especially the brethren and sisters are invited. Brethren come for the purpose of enjoying a spiritual feast. By order of committee.

LANARK, ILL., Nov. 2nd, 1894.

The Lanark church will hold their communion service on the eve of Nov. 15, a full attendance is very desirable. All members please make note of this and be present; nothing but sickness should keep any away.

Z. T. LIVENGOD, Pastor.

The Campbell, Mich., Brethren will hold their fall communion on Saturday, Nov. 17. Sermon at 2 P. M. All are cordially invited to be with us, Elder Walter Clark will you please note this and tell all your members to come.

J. G. WINEY.

## Our Dead.

FORNEY.—Roy Stanley Forney, son of brother and sister Stanley and Allie Forney, departed this life Sept. 4th, 1894, aged 1 year, 8 months and 15 days.

The parents had left their home in Kansas and came to Beaver City, Neb., to visit relatives. This little son took the cholera infantum, which caused his death in a few days; his remains were laid to rest beside those of his great grand-parents. Services by the writer.

J. R. KELLER.

RIPPLE.—Lowell Earl, aged 1 yr. and 6 days. The year and few days of his life were not those of a healthy child, as he was always frail and yet it was amidst the bright surroundings of a pure and sympathetic home circle that this little lamp of a life glimmered for a little while and then went out. The funeral was held at the home of the parents, brother and sister L. J. Ripple at 10 A. M., Friday, Oct. 12th.

E. E. HASKINS.

SMITH.—Brother Abraham Smith of the Highland congregation, Washington Co., Pa., died Oct 1st, 1894, aged 30 years. Funeral services by L. L. Phillips assisted by Rev. L. S. Bovier. Interment in the north Ten Mile cemetery.

J. B. GRABLE.

Bissel, Pa., Oct. 9th, 1894.

HIXSON.—Sister Martha J., wife of Elder A. J. Hixson of Parsons, Kansas, was born Nov. 6th, 1838, died Oct. 7th, 1894, aged 55 years, 11 months and 1 day.

She united with the German Baptist church at Lexington, Highland Co., Ohio, June 6th, 1863. Was baptized by Eld. Thos. Major, who was at that time the pastor of the church at that place. She leaves a husband and four children to mourn their loss. Sister Hixson was quiet in her manner, not over pretentious in her profession but affectionate and beloved by all who knew her. She was a faithful companion, a devoted mother, an earnest Christian.

While she will be missed our loss will be her eternal gain. Her re-

mains were laid to rest in the Oak-Wood cemetery, near the city of Parsons. Her children were all present at the interment.

Funeral services were conducted in First Baptist church in the city by Rev. Jones, pastor of Congregational church. Lesson read, 1 Cor. xv. Subject of discussion, Rev. xiv, 13. "Blessed are the dead which die in the Lord from henceforth, yea saith the spirit that they may rest from their labors, and their works do follow them." The large concourse of people in attendance, evidenced the esteem in which she was held by those who knew her. She died in the triumph of the faith of Christ, assuring all around her that Christ was her Saviour and that she was going to rest.

GEO. BERRY.

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For further particulars, address,

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